Patent Application Transmittal

(only for new nonprovisional applications under 37 C.F.R. 1.53(b))

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Date: <u>July 9, 2001</u>

Attorney Docket No.: 450117-03255

Washington, D.C. 20231 Sir:

With reference to the filing in the United States Patent and Trademark Office of an application for patent in the name(s) of:

Arnd KRUSCHE, Stuart ALLEN

entitled:

METHOD FOR CONTROLLING NETWORK DEVICES VIA A MMI

The following are enclosed: X Specification (25 pages) _X__9 Sheet(s) of Drawings <u>X 12</u> Claim(s) (including _ __1 independent claim(s)) This application contains a multiple dependent claim X Our check for \$ 750.00 , calculated on the basis of the claims as amended by any enclosed preliminary amendment as follows: Basic Fee, \$710.00 (\$355.00) Number of Claims in excess of 20 at \$18.00 (\$9.00) each: -0-Number of Independent Claims in excess of 3 at \$80.00 (\$40.00) each: -0-Multiple Dependent Claim Fee at \$270.00 (\$135.00) -0-Total Filing Fee 🛕 Assignment Recording Fee \$40.00 40.00 X Oath or Declaration and Power of Attorney X signed unsigned ___ Copy from a prior application (37 C.F.R. 1.63(d)) X Certified copy of each of the following application(s) to substantiate the claim(s) for priority made in the Declaration: Application No. Filed

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ASSISTANT COMMISSIONER FOR PATENTS

Box Patent Application

10 July 2000

Europe

Please charge any additional fees required for the filing of this application or credit any overpayment to Deposit Account No. 50-0320.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP Attorneys for Applicants

William S. Frommer

Reg. No. 25/506

"Express	Mail"	mailing	label	number	EL8191629	51US
Date of 1	Deposit	-		1	July 9, 2	001

I hereby certify that this paper or fee, and a patent application and accompanying papers, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, DC 20231.